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Date: October 26, 2005

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Total Pages Including Cover: 13

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## Message:

U.S. Application No. 09/930,764

Filed: August 15, 2001

Title: METHOD AND APPARATUS FOR LOAD BALANCING IN NETWORK PROCESSING DEVICE

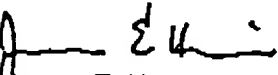
Customer No.: 000027683

Attorney Docket No.: 35399.13

Examiner Harper:

Attached please find a Transmittal Letter (two pages) and a Response to Office Action dated July 26, 2005 (ten pages).

Entry of these papers in the above-identified application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



James E. Harris

Registration No. 40,013

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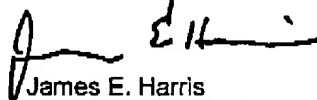
## PATENT

Docket No. 35399.13

Customer No. 000027683

- [ ] Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.
- [ ] A check in the amount of \$ \_\_\_\_\_ is attached.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 35399.13.]
- [X] Any additional filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- [ ] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ ] A copy of this sheet is enclosed.

Respectfully submitted,



James E. Harris

REGISTRATION NO. 40,013

Date: 10/26/05  
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Susan C. Lien

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Attorney Docket No. 35399.18  
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Lee, Eugene W. et al.

Assignee: Force10 Networks, Inc.

Serial No. 09/930,764

**Filed: August 15, 2001**

**For: METHOD AND APPARATUS FOR  
LOAD BALANCING IN NETWORK  
PROCESSING DEVICE**

אשר יאמר אליו ה' אלהיו ואלה יאמרו אליו

Group Art Unit: 2666

**Examiner: Kevin C. Harper**

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### RESPONSE TO OFFICE ACTION

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir:**

**In response to the Office Action of July 26, 2005, please consider the following!**

**A Listing of the Claims** is provided beginning on page 2 of this paper; and

**Remarks/Arguments** begin on page 6 of this paper.

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